## **CLAIMS ONLY**

SERIAL NO. 09843204 APPLICANT(S)

FILING DATE 4-27-01

CLAIMS

	AS FILED		AFTER 1st AMENDMENT		AFTER 2nd AMENDMENT	
	IND.	DEP.	IND.	DEP.	IND.	DEP.
1						_
2		7				
3		1				
4		1	-			
5		,				-
6		7		-		
7		1				
8		1				
9		1				
10	<b>†</b>	7				
11		1				
12		1				
13	<b>—</b>	1		-		
14		i				
15						
16	1					
17		1				-
18	1	j				
19		7				
20						
21						
22		7				
23		7				
24		1				
25		1				
26		7				
27						
28		1				
29						
30						
31						
32						
33		1				
34		1				
35		1				
36		1				
37						
38		'				
39						
40						
41		1		<u> </u>		
42		<u> </u>		<u> </u>		
43				ļ		
44	ļ		ļ		<u> </u>	
45	ļ	1				
46	<u> </u>					
47						
48		<u> </u>				
49	<del></del> ,					
50	<del>  _/</del> _					
TOTAL IND.	6			ı		1
TOTAL	1111	' <b>(-</b> )		' <del>(=</del> -		<b>—</b>
DEP. TOTAL CLAIMS	49	<b>8</b> -8-8-3-3		4 4 66	<del></del>	N. S.
CLAIMS	50					71.4

s							
٦		*		*		*	
		IND	DEP.			<u> </u>	
	51	IND.	UEP.	IND.	DEP.	IND.	DEP.
	52		<del>                                     </del>	ļ <u>.</u> .		ļ	
	53		<del>                                     </del>				
	54	<u> </u>					
	55	-					
1	56						
1	57						_
	58		<del> </del> -	-		<del> </del>	
	59						
1	60						
١	<i>,</i> 61						
1	62						
1	63						
1	64						
ı	65						
-	66						
١	67						
١	68						
	69						
١	70						
-	71		<u> </u>				
1	72						
-	73		ļ				
-	74		ļ				
	75	<del></del>			<u> </u>		
ı	76			ļ		<u> </u>	
	77	ļ		<u> </u>			
	78 79			<b> </b>		ļ	
1	80		-			<u> </u>	
1	81						
	82					<b>-</b>	
	83						
ļ	84			<del></del>	<del></del>	-	
1	85	<del></del>				<del>                                     </del>	
-	86				-		
	87	<u> </u>			<b></b> -	<u> </u>	-
	88					<u> </u>	
1	89						
	90						
	91						
	92						
-	93						
1	94						
1	95						
١	96					<u> </u>	
1	97		ļ				
1	98			L	ļ		
	99						
-	100						
1	TOTAL IND.	3			. 1	L	1
	TOTAL DEP.		<b>—</b>		<b>(44</b> )		<b>—</b>
-	TOTAL CLAIMS	3				·	
ı			Martin Charles	L	A		The Property of the Party of th

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

\*U.S. Government Printing Office: 1998 - 433-214/70303